



SILVER SPRING CAMERA CLUB - P.O. BOX 2375 - WHEATON, MD - 20902



# ***CABLE RELEASE***

**December 2001**

**Founded 1950**

**Volume 41, Number 4**

## **December Activities**

**Dec 6 - Slide Meeting**  
**Sligo Creek Com. Center**

**Dec 10 - Field Trip, Mormon Temple, 6 PM**

**Dec 13 - Digital Workshop**

**Dec 20 - Print Meeting**  
**Silver Spring Library**



## **December Slide Meeting**

The slide program this month will feature **Joe Miller**. Joe is a long time member of the Northern Virginia Photographic Society and an enthusiastic speaker, always willing to share his knowledge of photography. He frequently runs workshops from his home and is very generous with his time when it comes to helping out other photographers. His lectures are always both entertaining and educational.

We will be meeting Joe for dinner at Sergio's Italian Restaurant, downstairs in the newly remodeled Hilton Hotel on Colesville Rd. Call Clarence to reserve a place if you wish to join the fun.

The topic for competition is "**Architecture**"

## **December Print Meeting**

Dick Sprott will be the speaker and judge at the December Print Meeting.

Dick is a member of the NIH Camera Club and a former President of the club for many years. He has been a student of Bruce Barnbaum and Don Kirby and has become an excellent printer partly as a result of their tutoring.

Dick now teaches both color and B & W printing and has become well known for his photographic trips. He is presently organizing a February trip to Costa Rica.

The subject for the December print competition is "**Architecture**."

## **Contents**

|                        |        |
|------------------------|--------|
| Activities             | Page 1 |
| Directions             | Page 3 |
| 2002 McCrillis Exhibit | Page 3 |
| Field Trip             | Page 4 |
| Competition Results    | Page 6 |

**[WWW.SSCCPhotography.org](http://WWW.SSCCPhotography.org)**

|                       |                              |                     |
|-----------------------|------------------------------|---------------------|
| <b>President</b>      | <b>Anne Lewis</b>            | <b>301-284-4938</b> |
| <b>Vice President</b> | <b>Jerry Fath</b>            | <b>301-565-2145</b> |
| <b>Secretary</b>      | <b>Jim Harris</b>            | <b>301-434-6225</b> |
| <b>Treasurer</b>      | <b>Bob Catlett</b>           | <b>301-585-7163</b> |
| <b>Director</b>       | <b>Jim Rogers</b>            | <b>301-855-3532</b> |
| <b>Director</b>       | <b>Clarence Carvell</b>      | <b>301-725-0234</b> |
| <b>Director</b>       | <b>Bob Ralph</b>             | <b>301-983-1104</b> |
| <b>Cable Release</b>  | <b>Clarence Carvell</b>      | <b>301-725-0234</b> |
| <b>Competition</b>    | <b>Jim Rogers</b>            | <b>301-855-3532</b> |
| <b>Programs</b>       | <b>Clarence Carvell</b>      | <b>301-929-0640</b> |
| <b>Membership</b>     | <b>Mike Lux</b>              | <b>301-929-1350</b> |
| <b>Web Site Man.</b>  | <b>Norm Bernache</b>         | <b>301-935-5617</b> |
| <b>Hospitality</b>    |                              |                     |
| <b>Slide Meeting</b>  | <b>Bill &amp; Suzy Boyle</b> | <b>301-933-4527</b> |
| <b>Print Meeting</b>  | <b>Sharon Antonelli</b>      | <b>301-933-4450</b> |
| <b>Exhibits</b>       | <b>Sally Gagnè</b>           | <b>301-588-2071</b> |
| <b>Historian</b>      | <b>Norm Bernache</b>         | <b>301-935-5617</b> |
| <b>Property</b>       | <b>Joel Fassler</b>          | <b>202-829-7899</b> |

### **Workshops, Etc.**

**New Directions** Mike Stein 301-384-5427  
**Digital Imaging** Stan Klem 301-622-6640

The *Cable Release* is published ten times each year, September through June, for members of the Silver Spring Camera Club. All rights are reserved but may be reprinted without permission provided proper credit is given. SSCC is a nonprofit organization dedicated to the advancement and enjoyment of photography. Visitors and prospective members are welcome. Membership is open to all persons interested in photography. For more information, contact **Mike Lux @ 301-929-1350**. SSCC is affiliated with the Photographic Society of America.

#### **Membership Rates**

**Student** .....\$20.00  
**Individual** .....\$30.00  
**Family** .....\$50.00

Submissions for the *Cable Release* should be directed to Editor, Cable Release, 7106 Pindell School Road, Fulton, MD, 20759, 301-725-0234. Submissions may be mailed on disc in MacIntosh word or PC Word or Word Perfect format or E-mail to CCarvell@AOL.com or FAX to 301-776-3920. Photos may be sent as e-mail attachments or mailed as prints or slides.

**Deadline for the January issue is  
Dec. 20th**

Over the years, SSCC has had some great leadership and some caring people. When I first joined, Norm Bernache was president and the membership was about the same as it is now. Mike Stein, Garry Krieszman and Mike Traynor were the members everyone looked up to when it came to expertise and Stan Klem was editor of the newsletter. Arlene Gmitter printed and mailed it every month for only pennies.

There was a monochrome workshop, a color workshop, a slide workshop and people like Edna Knopp and Bill Perry kept the field trip schedule full. Some of the most enjoyable experiences were the field trips, sometimes for a day or two, sometimes for a week or two. Most of those members are still active and doing important jobs.

Dues have changed very little over those years.

clarence

## **Meeting Cancellations**

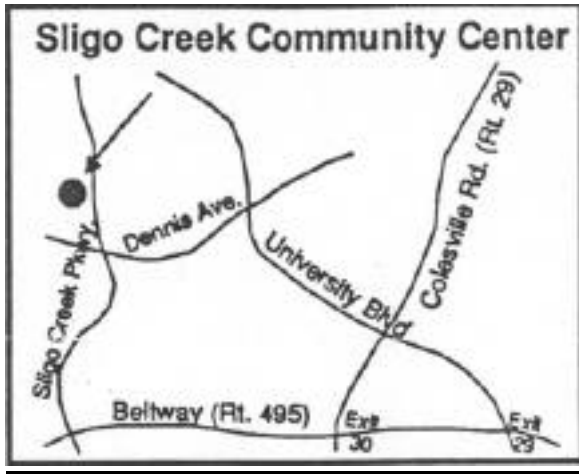
**Have you noticed the leaves are gone. Can winter be far behind? With that thought in mind, it might be a good idea to restate the "Snow Policy" as far as SSCC is concerned.**

**Simply put, "If the schools in Montgomery County are closed or close early, there will be no SSCC meeting. This applies whether the libraries are closed or not."**

**It's a curious thing: Of the dozen or more camera clubs in the Washington/Virginia area, very few meet on conflicting nights.**

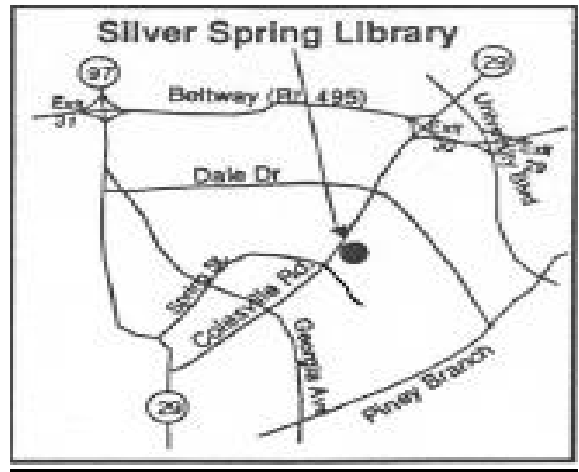
## Slide Meetings

1st Thursday of each month  
Meetings begin at 7:30



## Print Meetings

3rd Thursday of each month  
Meetings begin at 7:30



---

## Members Shooting Members

Well. Here we go again. Last years award went to Mary McCoy for her interesting self portrait. Start now and be sure to watch for your opportunity during the various field trips, club meetings or just general get togeth-

ers. At work, at play or just any old time the opportunity strikes you.

Images will be collected at the May meetings and judged by banquet attendees with a show of hands. What better way to get the recognition of your fellow photographers?

---

## April McCrillis Exhibit

The Silver Spring Camera Club will present their 10<sup>th</sup> Annual McCrillis Gallery exhibit. in April of 2002.

McCrillis is a great place to visit in April. The flowers are blooming and everything is fresh and green. The theme will be "Landscapes of the World". Each member may submit up to five mounted/unframed images for consideration. See the schedule elsewhere in this issue.



*McCrillis Reception, Nov '01*

*photo Bob Catlett*



**Field Trip**  
**Dec 10<sup>th</sup>**  
**Mormon Temple**

The Mormon Temple decorates the Visitor Center and grounds each Christmas with nearly 1/2 million lights. Visitors can stroll the walkways, parking lots and around the Visitor Center. Tripods are allowed but you should be observant of other visitors and especially children. A telephoto of about 200 mm and a wide angle of about 35 mm should suffice for nearly everything you might want to do. Tungsten film would be best but if you plan to go directly to prints, Fuji Reala will also give good results.

To get there, take Beach Drive east from Connecticut Ave. (First street outside the beltway). Turn left on Stoneybrook and the temple will be on left. Plan to meet on the Plaza at the Visitor Center entrance at 6 PM. Take extra clothing and an extra cable release.

---

***Members Showing***

**Images 2001**

The McCrillis Exhibit **Images 2001** will be up until Dec 13<sup>th</sup>. Many have said this is the best show yet. Without a doubt, SSCC members came forward with some of their best material. The quality of the show is due in no small part to the excellent choices made by Kathleen Ewing.

Be sure to visit the show and spread the word among your friends.

---

On another front, Clarence Carvell is in the current exhibit at the Albin Kuhn Gallery at UMBC. The exhibit includes such other photographers as Henri Cartier-Bresson, Minor White, Frank Van Riper, Elliot Erwitt, Jerry Uelsman and Diane Arbus.

Titled **Light<sup>2</sup>**, the exhibit is up from Sep 10<sup>th</sup> to Dec 8<sup>th</sup>. There was a reception and lecture by the curator, Andy Grunberg, on Oct 10<sup>th</sup> but that's all history now. There is still time to see the show however. Call ahead for directions and hours. 410-455-3827.

*Note to members: If you are in a show, are planning a show or are involved in any other photographic activity, let the editor know and we will see that you get the recognition you deserve.*

---

**Digital Workshop**

New members may not be aware of the splendid opportunity to learn the basics of Photoshop at one of SSCC's most popular monthly workshops. New ideas are tested on a regular basis and proven techniques are constantly being rehashed for the benefit of the new members of the workshop.

The group meets on the second Thursday of each month at the home of Stan Klem. Call Stan if you think you might be interested. (301) 622-6640.



*President Anne Lewis, Bernice Perry, Jim Rogers  
photo Bob Catlett*



**Some of the things you missed at**

**Remembrance Day – 2001, Gettysburg, Pa.**



## November Competition Results

### Slides

**Judge: Dave Carter**

**Topic: Open**

#### Novice

|                 |                  |
|-----------------|------------------|
| 1P Ralph Wright | Snakebird        |
| 2P Ralph Wright | Beebalm          |
| 3P Jill Unger   | Top of the World |

#### Advanced

|                   |                   |
|-------------------|-------------------|
| 1P Norm Bernache  | Charging Hawk     |
| 2P Larry Mars     | High Tide         |
| 3P Larry Mars     | Sea Star          |
| HM Elisa Frumento | All Pink          |
| HM Bob Ralph      | Fall Leaf in Rain |

### Prints

**Judge: Dave Hornick/Gunther Miller**

**Topic: Open**

#### Novice Color

|                    |                      |
|--------------------|----------------------|
| 1P Bernie Van Leer | Bilboa               |
| 2P Bernie Van Leer | Rudder #2            |
| 3P Jim Rogers      | Train Bell in Canada |
| H M Jill Unger     | The Dorey            |

#### Novice/Advanced Mono Combined

|                     |                           |
|---------------------|---------------------------|
| 1P Max Strange      | Dunes & Mts, Death Valley |
| 2P Mike Lux         | Up East                   |
| 3P Clarence Carvell | Cunningham Falls          |
| HM Max Strange      | McDonald's, Colorado      |

#### Advanced Color Prints

|                     |                       |
|---------------------|-----------------------|
| 1P Mary McCoy       | Bright Red Blossum    |
| 2P Mary McCoy       | Flowery Art B         |
| 3P Clarence Carvell | Birches in Reflection |
| HM Clarence Carvell | Jessica in Clouds     |
| HM Frank Toner      | Homeless              |



#### Cable Release

**Silver Spring Camera Club  
7106 Pindell School Road  
Fulton, Maryland 20759**