

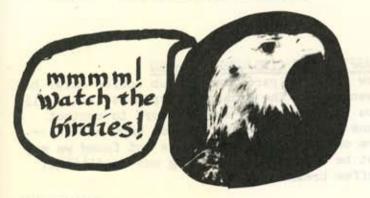
SLIDE MEETING OCTOBER 4th 7:45pm SILVER SPRING LIBRARY COMPETITION: OPEN

DON SPARKS OF NATIONAL GEOG. RETURNS
Those of you who were fortunate enough
to witness Don Sparks' slide presentation on March 2, 1978 will need no
prompting to attend the October slide
meeting at which he will be featured
speaker and competition judge.

Those of you who have not previously seen Don in person are probably familiar with his artistry. It would be difficult to name a major magazine published in the U.S. today in which this fine artist has not exhibited the products of his talent.

Presently, Don is Picture Editor for National Geographic and teaches photo-journalism at George Washington University. When he graduated in Photo-journalism from the San Jose State College of California, he was invited to membership in Kappa Tau Alpha, the national honorary society for photojournalism.

We are indeed fortunate to have Don back! Visitors are welcome.



AFFILIATED WITH

PHOTOGRAPHIC SOCIETY OF AMERICA
GREATER WASHINGTON COUNCIL OF CAMERA CLUBS
ALL-MARYLAND COUNCIL OF CAMERA CLUBS
MONTGOMERY COUNTY ARTS COUNCIL

PRINT MEETING
OCTOBER 18 7:30pm
NORTHWOOD HIGH SCHOOL
COMPETITION: OPEN

Selena Parker, well known model, actress, and fashion coordinator will talk about the proper make-up models should wear during photo sessions. She will also give tips on how the photographer can relax the model for the shooting. Visitors are welcome.



#### 23RD ANNUAL SHOW BY MARTY MILLER

The first exhibit of photographs in the Silver Spring Library, from March 1 to April 2, 1957, was a one-man show of black white prints by Club Member Marty Miller. From Sept.29 to Nov. 2 the Library is again presenting Marty's work. This will be the Library's 23rd successive annual one-man show of new monochrome prints by Marty! It will consist of 19 photos taken this summer in the national parks.

In August Marty was elected an Honorary Member of The Photographic Salon Exhibitors' Association of Hong Kong. The members of PSEA chose this way to express their appreciation to Marty for his helpfulness to their society. Marty is also an Honorary Member of the National Photographic Society and of of the Berks Camera Club of Reading, PA.

### YOU ARE INVITED TO ATTEND!!

## All Maryland C.C.C. Individual Photo Competition

Sunday, Nov. 11th 9am to 3pm 5407 Hartford Rd. Baltimore To Compete:

Cost: \$1.25 for 4 entries in your class.

Classes: Slides-Novice

Unlimited

Color Prints-Nov.(max 11X14)
Unlim.(max 16X20)

Monochrome-Nov. (max 8 X 10)
Inter. (max 11 X 14)

Unlim. (max 16 X 20)

Slides must be spotted. Slides and prints must be marked with:

Owner's name Owner's class S.S.C.C. Title

Bring Photos to Ike Main, Anne Lewis, or Skip Waters at the Oct 4th, Oct. 18th or Nov. 1st meeting.

Last Day for Entries: Nov. 3rd!
Points count toward Star Awards.
1st-7 2nd-5 3rd-3
H.M.-2

## TIME EXPOSURE

Thurs. 4 Oct.: Slide mtg, subject open, S.S.Library, 7:45 pm

Tues. 9 Oct. : GWCC Seminar- Potomac, Md. See Skip Waters

Thurs. 11 Oct: Monochrome print workshop at A. Cherdak's at 7:30pm

Sun. 14 Oct. : Foliage field trip near Frederick, Md. Meet at S.S. library parking lot 9 am, See G. Kreizman

Thurs. 18 Oct: Monochrome/ color print mtg, subject open, Northwood H.S., 7:30 pm

Thurs. 25 Oct: Slide critique session at Stan Chase's home

Thurs. 1 Nov.: Slide mtg, subject open, S.S. Library, 7:45 pm

Thurs. 15 Nov: Monochrome/color print mtg, subject open, Northwood H.S., 7:30 pm

Thurs. 29 Nov: Slide critique session at Stan Chase's home

# 1979-1980 OFFICERS AND CHAIRPERSONS

| President Vice Pres. Secretary Treasurer Director | Skip Waters<br>Anne Lewis<br>Estelle Norton<br>Sylvia Perry<br>Guy Cunningham | 593-5242<br>384-4938<br>434-8961<br>942-0014<br>460-8836 |
|---|---|--|
| Director  | Garry Kreizman  | 384-4911   |
| Director  | Mike Stein  | 384-5427   |
| Slide Prgm.                                       | Dick Slade  | 384-9595   |
| B & W Prgm.                                       | Steve Schwartz  | 871-6915   |
| Cable Rel.  | Carolyn Little  | 881-0283   |
| Workshops   | Don Hoatson   | 869-3029   |
| Field Trips<br>GWCCC                              | Garry Kreizman  | 384-4911   |
| All Md.   | Al Freund<br>Ike Main   | 588-3078   |
| Mono Crit.  | Arnold Cherdak  | 953-7722   |
| Slide Crit.                                       | Stan Chase  | 593-6018   |
| Color Prt. Cr.                                    |   | 393-0010   |
| Purchasing  | Fred Nathanson  | 588-6285   |
| Exhibits  | Adele Miller  | 949-7128   |
| Hospitality                                       |   | Partie and Authorities                                   |
| Mo.Cty.Arts                                       | and the same of the   |  |
| Council   | Mike Stein  | 384-5427   |
|   |   |  |

Greetings and Salutations!

I would just like to let everyone know that as of this month our
illustrious <u>Cable Release</u> has a new
editor. My name is <u>Carolyn Little</u>,
and I may be reached by phone at:
881-0283. News items may be mailed
to me at: 4707 Coachway Dr.

Rockville, Md. 20852
The items should be typed, single spaced, in a column no wider than 3½ inches. I must receive all items no later than the Friday before the first meeting of each month. Here's looking forward to another exciting (and newsworthy) year!

HOSPITALITY KING/QUEEN NEEDED

Now that the rare Camera Club Coffee Maker has been put on the endangered species list, will you please make an extra effort to contact Anne Lewis at 384-4938 if you know of one or are one yourself. If one is not found we may not be having coffee during our traditional coffee breaks.

I have 100 sheets of 16 x 20 corrugated cardboard, which are useful for protecting prints in shipment, or backing framed prints, among other things. They're 30c each.

Also, I have 200 brown manilla envelopes, 17 x 22, with a gummed flap. These are great for mailing or transporting prints. They're 28c each.

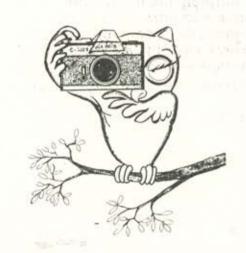
See me at the meeting, or call Bernie Blass, 484-8296, in Baltimore.

| SSCC MEMBERSHIP FORM   | 1979-1980  |
|--|--|
| NAME:  |  |
| SPOUSE NAME:   |  |
| ADRESS:  | لوا الطائدية                                     |
| *sp  | cular member\$15ouse member\$7.50dent-full\$7.50 |
| Make checks payable to<br>Camera Club and give/m<br>11602 Georgia Ave.,S.S | Silver Spring<br>mail to Sylvia Perry            |

Black and White Darkroom classes. Individualized attention to small groups. Phone Emerson Gray 762-8415.

# Advances

Dick Slade moves up to Inter. Monochrome. Good Work Dick!! Beryl Longway moves up to Advanced Slides. James Harris moves up to Advanced Slides.



#### CREDITS

Editor Caro
Co-editor Steve
Production manager Caro
Layout Steve
Copy Caro
Artwork Steve
Graphics Caro
Paper folder Steve
Stamp licker Caro
Label paster oner Jim

Carolyn Little Steve Swartz Carolyn Little Steve Swartz Carolyn Little Steve Swartz Carolyn Little Steve Swartz Carolyn Little Jim Wright