

SLIDE MEETING MARCH 1st 7:30pm SILVER SPRING LIBRARY COMPETITION: OPEN

Elmore Chatham will present a color slide show on night and available light photography. Visitors are welcomed.

COLOR SLIDE COMETITION - FEBRUARY

Advanced

1st - Bill Ayers, Sundown

2nd - Betty Vierling, Duel Highway

3rd - Emerson Gray, White Sands Dunes

HM - Bill Ayers, Evening by the Lake

HM - Hal Ettinger, Landscape HM - Thelma Gray, Florida Sunset

HM - Emerson Gray, Sand and Sky

Al - Diane Proctor, Storm Clouds

HM - Diane Zarfoss, Pacific Storm

Novice

1st - Harold Steele, 5:30 am

2nd - Dan Goldstein, White Water

3rd - J P Harris, Tobacco Barn

HM - Dan Goldstein, Golden Time

HM - Paul Akert, Early Spring

HM - Betty Collins, The Good Life

HM - Phil Henderson, Scenic Sunset

HM - Beryl Longway, Orange Colored Sky

H4 - Dean Norwich, The Falls in Winter

Harold Steele goes to advanced slides!

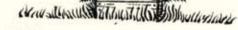
PRINT MEETING MARCH 15th 7:30pm NORTHWOOD HIGH SCHOOL COMPETITION: OPEN

Two distinguished photographers from the North Bethesda Camera Club will speak and judge prints at this meeting. Goldie Corbin, past president of NBCC and Judy Switt, present president of NBCC will jointly tell how they take and make prize winning pictures. Both have won prizes in the Eastman Kodak Snapshot Contest, have been gold winners in the PSA and GWCCC, and have been honored as Photographers of the Year in the NBCC. There will be two groups of pictures judged - monochrome open subject and color prints open subject. Weather permitting see you March 15th. Visitors are welcomed.

COMPETITION SCHEDULE CHANGE

As a result of the meeting cancellation on February 15 due to weather, the monochrome competition (scenics) has been cancelled. You may, of course, use those scenic prints in any open competition.

The color print competition which was scheduled for the February print meeting will be conducted at the March 15 print meeting.



DUES

At a meeting on February 8. the Executive Board voted to recommend that the annual dues for SSCC members be raised from \$12.00 to \$15.00. Final action on this matter will be taken by the Board at a meeting on April 12, 1979. Interested members may speak

on this proposal at any regular meeting of the Club prior to April 12, or at the April 12 Board meeting. Those desiring to speak to this matter on April 12 are requested to advise Guy Cunningham (460-8836) on or 5.1979. before April



PHOTOGRAPHIC SOCIETY OF AMERICA GREATER WASHINGTON COUNCIL OF CAMERA CLUBS ALL-MARYLAND COUNCIL OF CAMERA CLUBS MONTGOMERY COUNTY ARTS COUNCIL



A NOTE ON END-OF-YEAR AWARDS

With the chill Winter still upon us, the June banquet may seem a long way off, but time has a way of moving up on us, so this seems like a good time to explain some of the year-end awards which are presented at the banquet (I hope to see you there).

First, there's the year-end competition. Trophies are given out, and you may enter 5 items in each class/category --but, they must have been entered in a SSCC or GWCCC or Md. Council competition during the past club year.

A photographer-of-the-year award is made in each class/category (e.g. intermediate monochrome) to the person who has earned the most competition points during the year. If you check your copy of the competition rules, you'll see that higher points are awarded for council wins than SSCC monthly competitions. Note that you earn points just for having an entry submitted to GWCCC and Md. Council interclub competitions!

A service award is presented to the member cited by the board for outstanding service to SSCC during the past year.

Not limitted to the end of a club year, but still quite an honor, are the star awards. These are awarded in recognition of continued competition excellence, points are counted the same way as in the photographer-of-the-year awards, but the count is carried from year to year over all classes. One star and a plaque is awarded for the first 50 points earned, with additional stars (up to a total of five stars for 250 points) for each additional 50 points. Upon reaching a total of 300 points a Master of Photography plaque is presented.

Good luck, and DON'T FORGET THE GWCCC and MD.COUNCIL INTERCLUB COM-PETITIONS!!!!

FOR SALE: Gossen N100 Null System exposure meter. Current model, still in warranty, brand new for all practical purposes. \$30.

Bernie Blass 484-8296 (Baltimore)



FREE... FREE... FREE... LAST CHANCE!

It will cost you absolutely nothing to enter the 1979 Maryland Council Interclub Competition. But, time is short, March 1st is the last SSCC meeting to turn in entries. Remember, there are no subject categories, and you may (should!) submit 3 entries in each class --B&W prints (8x10, 11x14, 16x20); color prints (11x14, 16x20); color slides (nov., unlim.).

Remember too, this is an interclub contest --that means that in addition to individual awards, SSCC will be competing as a club. WE NEED YOUR HELP TO WIN!! Please help yourself and your club by entering. Unless we fill our quota in each category we don't stand a chance. Every SSCC member who has competed at all this year, especially novices, should be entering this competition.

If you can't make it to the March 1 slide meeting, call any board member to make arrangements for turning in your entries, or call Mike Stein (384-5427) -- they may be dropped off at his house up to noon on Sunday, March 4.

Thanks for helping!!!



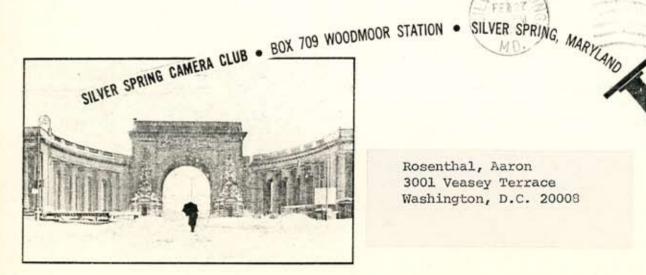
1979 COMPETITION SUBJECTS

March - open
April - portraits
May - open
color prints- open subject

1978-79 SSCC OFFICERS AND CHAIRPERSONS

President - Guy Cunningham 460-8836 Vice President - Ann Lewis 384-4938 Treasurer - Sylvia Perry 942-0014 Secretary - Estelle Norton 434-8961 Director - Emerson Gray 762-8415 Director - Garry Kreizman - 384-4911 Director - Mike Stein 384-5427 Print Program - Harold Sampson 262-0919 Slide Program - Diane Proctor 552-9523 Cable Release - Jeff Greenberg 587-9444 Workshop - Don Hoatson 869-3029 Field Trips - Dan Goldstein 434-6695 GWCCC Rep. - Skip Waters 593-5242 All Md. Rep. -Color Print Crtique -Slide Critique - Tom Carroll 588-9559 Monochrome Critique - Ralph Hedges 997-7972 Purchasing - Fred Nathanson 588-6285 Exhibits -

Hospitality - Thelma Gray 762-8415 Mont.Co. Arts Council - Mike Stein 384-5427



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