



BLE RELE

SLIDE MEETING NOVEMBER 2nd 7:45pm SILVER SPRING LIBRARY

Our guest speaker is Dave Fatora, a process engineer at Colorfax. Dave will discuss manufacturing color film, chemistry, and processing methods.

PRINT MEETING NOVEMBER 15th 7:30pm (Wednesday) NORTHWOOD HIGH SCHOOL



Guest speaker to be announced.

Ariel Kerem is collecting entries for the All Maryland competition, deadline Nov. 4th. Four entries per category, \$1.50 per category. Ariel's phone is 587-8427.

Slide Critique Meeting

The slide critique group will meet at 7:45 on Thursday. November 30. Bring six or eight of your best shots. Give me a call for directions. Tom Carroll -- 588-9559

DARKROOM NEEDS A HOME: Durst enlarger, Gralab timer, trays for 8x10, 16x20's, dryer, safelights, etc. I'll equip the darkroom if you'll provide space, water & electricity. Then we share it. I have no room to set it up. Bill Scott 559-5949

AFFILIATED WITH

PHOTOGRAPHIC SOCIETY OF AMERICA GREATER WASHINGTON COUNCIL OF CAMERA CLUBS ALL-MARYLAND COUNCIL OF CAMERA CLUBS MONTGOMERY COUNTY ARTS COUNCIL

1978-79 Competition Subjects

September, November, January, March, May open to any subject. October - nature December - people and events February - scenics(land, sea, and air) April - portraits October, December, February, April, May are color print months at monochrome meetings; color print competitions are open subject

When judging your own slides or prints to enter the club or inter-club competitions, the following list might be of some helptto you:

1.VISUAL IMPACT

2.Originality

3.Composition

4. Technique

5.Presentation

6. Emotional Appeal



1978-79 SSCC OFFICERS AND CHAIRPERSONS

President - Guy Cunningham 460-8836 Vice President - Ann Lewis 384-4938 Treasurer - Sylvia Perry 942-0014 Secretary - Estelle Norton 434-8961 Director - Emerson Gray 762-8415 Director - Garry Kreizman - 384-4911 Director - Mike Stein 384-5427 Print Program -Slide Program - Diane Proctor 552-9523 Cable Release - Jeff Greenberg 649-3672 Workshop - Don Hoatson 869-3029 Field Trips - Dan Goldstein 434-6695 GWCCC Rep. - Skip Waters 593-5242 All Md. Rep. -Color Print Crtique -Slide Critique - Tom Carroll 588-9559 Monochrome Critique - Ralph Hedges 997-7972 Purchasing - Fred Nathanson 588-6285 Hospitality - Thelma Gray 762-8415 Mont.Co. Arts Council - Mike Stein 384-5427

MONOCHROME & COLOR COMPETITION

Oct. 1978 - Subject: Nature

ADVANCED

		V
lst	Jeff Greenberg	Stark Naked
2nd	Don Hoatson	Lichen
3rd	Len Tuchin	Sea Gull
HM	Chris Heil	Skunk Cabbage
HM	Garry Kreizman	Furry Weed
HM	Joe Davis	Great Falls
HM	Jeff Greenberg	Roaring Splendor
HM	Chris Heil	Dutchman's
		Breeches
HM	Bill Ayers	Boletus #2

NOVICE

lst	Skip Waters	Butterfly
2nd	Pauline Koch	The Tower
3rd	Berryl Longway	Honey Bee
HM	Peggy King	Bursting with Glory
HM	Phil Henderson	Spider Webb
HM	Michel Weiner	Eve
HM	Ron Schmidt	Dusk
HM	Skip Waters	Blue Flower
HM	Jim Locke	Violets in a Rotten Log

FREE CLASSIFIED ADS

Want to buy, sell, or trade photographic equipment? You can advertise free in the Cable Release! Call Jeff at 649-3672 to place an ad. for sale

> Konica S3 body with Vivitar 70-150mm close focusing zoom lens (Konica mount), matched multiplier, hard shell carrying case . . . all for \$300.00 Irv West 935-5186

Oct. 1978 - Subject: Nature

ADVANCED MONOCHROME

lst	Emerson Gray	Teasel
2nd	Chris Heil	Driftwood
3rd	Len Tuchin	Gull Takeoff
HM	Chris Heil	Long Neck
HM	Len Tuchin	Gull in Flight
HM	Harold Sampson	Swans

INTERMEDIATE MONOCHROME

lst	Don Hoatson	Small Cascade
2nd	Dave Sager	Fern
3rd	Arnold Cherdak	Potential Prince
HM	Gene Taube	Nature's Majesty

COLOR (Category: Open)

lst	Bob Pugatsky	What a Way to
2nd 3rd HM HM	A. Benjamin Bernie Blass Skip Waters Sylvia Perry	Live Flower Fantasy #4 Spanish Dancer Paul and Gail Great Grandmother



Cannon FTB body with 50mm f/1.8 lens all excellent condition - \$230.00 Roz 229-5380

Olympus OM-2 body - \$210.00 Zuiko 35mm f/2 lens - \$125.00 Olympus auto winder - \$90.00 or all at once - \$395.00 Jeff 649-3672

SILVER SPRING CAMERA CLUB . BOX 709 WOODMOOR STATION . SILVER SPRING, MARYLAND



