



SILVER SPRING CAMERA CLUB • BOX 709 WOODMOOR STATION • SILVER SPRING, MARYLAND

OCTOBER 1976



# CABLE RELEASE

## COLOR SLIDE MEETING

October 7th  
7:45 P.M.

Silver Spring  
Library

The October program features a slide-tape presentation by Bill and Holly Bevan entitled "Hawaii, a Visit to Four Islands". The program was prepared while both resided on the island of Maui, where Bill managed the observatory for project Amos. The show features scenes from the remote areas of the islands, accessible only by 4-wheel drive vehicles, as well as some of the more familiar scenes.

Both are long-time members of the Arundel Camera Club. Bill just retired from Westinghouse, and Holly will retire from the Ann Arundel County School System next year.

## COLOR PRINT COMPETITION

October, December, February and April print meetings. All are open subject matter.

## COMPETITION CATEGORIES

- Oct'76 "Bicentennial America"
- Dec'76 "Hands" (human!)
- Feb'76 "Still Life" (inanimate subject matter arranged by the photographer)
- Apr'76 "Affection" (not limited to humans)
- All others are open.

## MONOCHROME

and

## COLOR PRINT MEETING

OCTOBER 21  
7:45 P.M.

SILVER SPRING  
LIBRARY

Byron Schumaker, Director of Photography for the U.S. Department of Agriculture, will be our speaker and judge for the October 21st print meeting. Mr. Schumaker is also associated with the Washington Gallery of Photography, which is owned and operated by his wife, Mary. He will discuss, and demonstrate, what he looks for in fine photographs of the quality accepted for display in the Gallery.

Monochrome Competition Category for this meeting is "Bicentennial America".

Color Print Competition is "Open".

## COLOR PRINT CRITIQUE GROUP

First meeting at the home of Martin Postman, 3505 Astoria Rd., Kensington, Thursday, October 14, 7:45PM. Please call Martin at 946-0456 if you plan to attend. This is just in time to go over color prints before the October 21 competition.

## FIELD TRIPS

The next Field Trip will be Sunday, Oct. 17 to Frederick, Md.

All members wishing to go should meet me at the Silver Spring Library parking lot by 9 AM.

AFFILIATED WITH

PHOTOGRAPHIC SOCIETY OF AMERICA  
GREATER WASHINGTON COUNCIL OF CAMERA CLUBS  
ALL-MARYLAND COUNCIL OF CAMERA CLUBS

Skip Waters 5936795



nce upon a time (1915 was the beginning) there was a Photographic Store, the largest in metropolitan Washington, in fact you could have called it a "Photographic Superstore"! It was called Fuller & d'Albert. At Fuller's retail store you were served by knowledgeable, courteous sales personnel. You could find a large visible stock of supplies and equipment to suit your fancy in the main showroom. They had 7,600 square feet of warehouse space and a stock of items not usually available from other photographic suppliers. They were an informative store that published a newsletter, "Photophax," mailed at no charge to thousands of area photographers. They were truly dedicated to service for the hobbyist and the professional. Fullers had their own gallery where they featured works of local origin, as well as out-of-town photographers from around the nation and the world. Fuller & d'Albert were truly promoters of the fine art of photography.

And do you know what?

# They Still Are!



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SEPTEMBER COMPETITION WINNERS

NOVICE SLIDES:

- 1st C Lim - Round and Round
- 2nd M Postman - Hawk Moth
- 3rd E Norton - Monkeys
- HM M Postman - Spider
- HM B Ayers - Magic Kingdom
- HM B Ayers - Beach Fun
- HM P Nathanson - Pad in Pond
- HM D Hoatson - Golden Brook

ADVANCED SLIDES:

- 1st J Greenberg - Brunswick 1976
- 2nd L Schuetzler - Windswept
- 3rd E Gray - Peggy's Cove #19
- HM J Greenberg - Shawn 1976
- HM L Schuetzler - Two Tulips
- HM R Schuetzler - Sun Couple
- HM B Vierling - Python

NOVIVE MONOCHROME:

- 1st B Longway - Our Ship
- 2nd M Vore - Hirschorn #2
- 3rd R Hedges - Arrival
- HM R Hedges - Bread & Milk
- HM I Zaritsky - Lonely Vigil

INTERMEDIATE MONOCHROME:

- 1st T Gray - Missed the Boat
- 2nd B Krul - Wayne & Donna
- 3rd J Greenberg - Bodcaw Bayou
- HM J Greenberg - Lecompton 1975
- HM M Graff - Sign Painter

ADVANCED MONOCHROME:

- 1st E Feldman - Pipe Sculpture #2
- 2nd E Feldman - Jockey's Ridge
- 3rd L Schuetzler - The Hills of Home
- HM E Feldman - Three Leaves
- HM C Dove - Eventide

Congratulations to Thelma Gray on moving to Advanced Monochrome with 20 points.

EXHIBIT

Be sure to stop in to see Paul Luebke's work at Colorfax, 2107 L St. NW --now thru Oct. 21.

The treasurer says:  
support your club;  
patronize the  
advertisers.  
Garry Kreizman



WORKSHOP October 7th

Bernie Blass, an outstanding SSCC color worker, will present a workshop on slide copying under the title: "A Do-It-Yourself Repronar."

Until we get a full-time workshop chairman...soon, I hope..please let Mike Stein know if you have a workshop you would like to present.

SLIDE SPOTTING

Spot those slides the right way! It's in the rules, and it's nice to club projectionists. The spot goes in the lower left corner of the mount, holding the slide so you see it as it should be seen on the screen. The spot should be big and bold enough to be seen in a darkened room.

G.W.C.C.C. competition

The GWCCC yearly "individual" competition is scheduled for November 13, with entries due to the council by November 8...that puts our November slide meeting as the effective due date...not too far off, is it? Guy Cunningham will fill you in on more details at the October meetings, or call him at 460-8836.

COLOR-SLIDE CRITIQUE

Oct. 14, 1976 at 8 P.M.  
at home of Dan Goldstein  
9434 Curran Road, Silver  
Spring, Md., BRING  
10 slides to be critiqued.  
For driving directions  
call 434-6695.



BLACKWATER WILDLIFE CONTEST

The Blackwater National Wildlife Refuge and the Dorchester Arts Center will sponsor their 6th contest March 1977. Entries are limited to North American wildlife, and are due in by March 3rd. Write to the refuge, Rt. 1, Box 121, Cambridge, Md. 21613, for details. B&W or color prints only, no slides.

HARRY YEN HONORED

Four of Harry's prints were selected for hanging in the "Masters Exhibit" at a recent meeting of The American Society of Photographers. Harry, who now holds that society's "Master" title, is on his way toward the outstanding recognition of "Fellowship."

FUN AT GREAT FALLS

The SSCC Field Trip to Great Falls (Va.) on September 18 was well-attended and greatly enjoyed. Some 24 members, spouses, and children came out for a day of scenic pleasure and the exercise of clambering among the rocks and tripping camera shutters.

Highlight of the day was lovely model Lelia Kernan who climbed the rocks with us and posed prettily while we clicked away. LET'S BE SURE TO SEND LELIA SOME PRINTS TO LET HER KNOW WE APPRECIATE THE TIME SHE GAVE US.

Prints may be sent via George Winnett, to whom we express our thanks for arranging the model session.

See page 1 for details of our next Field Trip.

Editor

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SSCC MEMBERS WIN STAR CONTEST

CONGRATULATIONS to Rudy Schuetzler and to Bill Seelig who took First Place and Second Place, respectively, in the Black-and-White Print category of the Washington Star photo contest. The Club is proud of their accomplishments!

MEETINGS NOTE

All SSCC meetings for the 1976-77 Club Year will be held at the Silver Spring Library on the first and third Thursday of each month, except the second meeting in January will be Wednesday the 19th, because Thursday is Inauguration Day.

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**FOR SALE:** In original cartons - two brand new volumes LIFE LIBRARY OF PHOTOGRAPHY: "Photojournalism" and "The Great Themes". SSCC member Ted Silvey will have them at Oct. 7 meeting, or phone FM 3-0501. Suggested price \$4.00 each, or both for \$7.50 (less than half original cost).

NIKONS FOR SALE

Bodies converted to thru-the-lens metering; one @ \$95 and the other, center-weighted reading @ \$125. Lens: 28mm, 50mm, and 135 mm, each @ \$40. This is the equipment I have used in competition. Charles Dove, Tele 560 7459.

FOR SALE - Ed Bach estate items

Yashika 2 1/2 A (PP67) camera, f3.5 lens \$40.00  
 2-wide figured neckstraps @ 2.50 each  
 Minolta 16mm camera with case \$20.00  
 Braun Hobb. light RL510 45.00  
 Nikon flash coupler 4.50  
 2 light stands (both) 8.00  
 Fan type flash reflector (bulb type) 3.50  
 Star D, Mark II tripod 20.00  
 Cable release, non locking 1.00  
 Set Life Photo Books (16) 80.00  
 Set Encyclopedia Photography books(20) 50.00  
 Asst. small items

Phone Emerson Gray 762-8415

WE NEED YOUR HELP !!!!!!! ★

The following NEEDED Club positions are vacant and available to any member, new or old, willing to help make this year a success. Give Mike Stein a call, he'll explain exactly what's involved.

- MARYLAND COUNCIL REPRESENTATIVE ●
- CABLE RELEASE EDITOR ●
- EXHIBITS CHAIRMAN ●
- WORKSHOP CHAIRMAN ●
- MONOCHROME CRITIQUE CHAIRMAN ●
- HOSPITALITY CHAIRMAN ●

Please note that Gene Roberts has agreed to fill in on a temporary basis only, after serving as Cable Release editor last year.

If we are going to re-join the Maryland Council of Camera Clubs and participate in the November 7th Fall Individual, we need help FAST!

MEMBERSHIP -- JOIN NOW !!!

This year's roster goes to press in the November Cable Release, be certain you are included. SSCC wants YOU! Send your application and check to the Club PO box or bring it to the next meeting...bring a prospective member too!

<u>SSCC MEMBERSHIP APPLICATION</u>	
name:	
spouse member name(*):	
address:	
zip:	
phone:	citizenship:
areas of photo interest:	
SLIDES <input type="checkbox"/>	B&W PRINTS <input type="checkbox"/>
	COLOR PRINTS <input type="checkbox"/>
new member? <input type="checkbox"/>	last year SSCC member? <input type="checkbox"/>
other photo affiliations:	
regular member-	\$12 <input type="checkbox"/>
* spouse member-	\$6 <input type="checkbox"/>
full time student-	\$6 <input type="checkbox"/>

DEADLINE for the November Cable Release is October 21..All material must be typed in final form in 3 3/4" margins. Send to PO Box or give to Mike Stein.



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