# BLE RELEA

#### COLOR MEETING

Uctober 2 7:45 PM

Aspen Hill Library

(Aspen Hill Rd. at Parkland Dr.)

DR. DON MESSERSMITH, PROF. OF ENTYMOLOGY AND ORNITHOLOGY AT MARYLAND UNIVERSITY WILL PRESENT A COLOR SLIDE PROGRAM ON WILDLIFE. DR. MESSERSMITH IS A LONG-TIME BIRDWATCHER, AN ACTIVITY WHICH HE COMBINES WITH PHOTO-GRAPHY. HE WILL DISCUSS PHOTOGRAPHIC EQUIPMENT USED IN HIS WORK AND THE HABITS OF THE SUBJECTS HE PHOTOGRAPHS.

Workshop: To be announced at meeting.

Program for November 6: SPACE PHOTOGRAPHY -Dr. Paul Lowman, Goddard Lab, NASA.

# MONOCHROME CRITIQUE

Meetings are held on second Thursday of each month at 7:45 P.M. at home of Chairman Bill Knight, 4817 Chevy Chase Blvd, Chevy Chase, Md. 20015 (please note change of address from that given in September Cable Release). Please phone Bill at 656-7796 if you plan to attend. Next meeting is on October 9. Bill will discuss Darkroom Techniques to be followed by a general critique on portraits. This is a fine on ortunity to get a critique on portraits for the October momochrome competition.

NEXT EXECUTIVE BOARD MEETING: Thursday, October 23, 7:45 PM, at the home of Emerson Gray (Phone: 762-8415).

Future Executive Board Meetings are scheduled for the fourth Thursday in January and April 1976.

MEMBERSHIP ROSTER will go to press the end of October for mailing with the November Cable Release. Please send your dues check promptly to Lena Sherman, Treasurer, so your name will be listed.

AFFILIATED WITH

PHOTOGRAPHIC SOCIETY OF AMERICA GREATER WASHINGTON COUNCIL OF CAMERA CLUBS ALL-MARYLAND COUNCIL OF CAMERA CLUBS

#### MONOCHROME MEETING

October 16 7:45 P.M.

Silver Spring Library

Topic - "Portraiture" Mr. Wayne Hill Hill Photography, Bethesda

Wayne Hill has been involved in professional photography for 10 years. He has specialized in portraiture with some activity in pictorial, wedding, and commercial work. Mr. Hill is a member of PSA, Photographic Society of Washington, Professional Photographers of America, and the Maryland Photographic Society of which he is currently President. He was chosen 1974 Photographer of the year and Mr. Professional Photographer by the Professional Photographers of Maryland. He will discuss the techniques of effective portraiture.

WORKSHOP: None scheduled because of the length of the print competition, which includes color prints as well as monochrome.

MONOCHROME PRUGRAM FOR NOVEMBER: "Marketing Your Photos" - Marion Warren.

#### COLOR PRINT COMPETITIONS

Held on third Thursday of OCTOBER, December, February, and April -- jointly with Monochrome Print competitions. Subject matter for Color Prints is always "OPEN".

# SUBJECT MATTER FUR COLOR SLIDE AND MONOCHROME PRINT COMPETITIONS

OCTOBER: "Portraits of People"
December: "Humor" February: "Loneliness" April: "Weather" All other months: "Open"

A PRIZE-WINNING NUDE by SSCC member Marty Miller appears in Modern Photography for October 1975, page 96. Treat yourself to a look.

## Novice Class:

1st:	A New Friend	Guy Cunningham
2nd:	Shopping Center Snoozer	Ed Bach
3rd:	Macabre Figure	Ralph Freeman
Thi:	Wooster City Hall	Ralph Freeman
HM:	Manning the Jib	Howard Wiedemann

#### Intermediate Class:

1st:	Running is Fun	Thelma Grey
·2nd:	delding	Jim Brennan
3rd:	One Honda over	Joe Beggun
	Lightly	

HM: Cactus View Garry Kreizman
L: Horning Mist Len Harris

## Advanced Class:

1st:	Hanny Holiday	Martin Miller
2nd:	Race	Henry Ng
3rd:	Down the Dune	Lois Schuetzler
Hi:	At the Scene	Lois Schuetzler
He:	Gamin	Len Tuchin

#### GEPTEMBER WINNERS - COLOR

# Novice Class:

1nt:	Untitled #2	Clement Lim
2nd:	Hockey	Jerry Nelson
.3rd:	Acadian Sunset 1	Irving Zaritsky
. Hit:	Rowing	Guy Cunningham
HE1:	View	Jack Sargent
. H.:	Fish	Donald Becker
Hi:	Sailboat	Robert Waters
H :	Pier	Jack Sargent
15.:	Acadian Sunset 2	Irving Zaritsky

#### Advanced Class:

The state of the s		
1st:	Golden Autumn	Phil Krug
2nd:	Web #2	Gary Kreizman
3rd:	Grass Tips	Betty Vierling
1711:	Red Snokes	Ed Bach
H:	Foony Fields in France	Len Tuchin
Hii:	Soames	Tom Waldman
H .:	Sailboat:	
	Chesapeake Bay	Bernard Kessler
1001	Bull Fighter	Henry Ng

HM: Softness of Summer Lois Schuetzler

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YOUR MEMBERSHIP CARD is being mailed with this issue of the Cable Release, if you have paid your dues. If not, send your \$9.00 dues (check or money order) promptly to Lena Sherman, Treasurer, so your name will be included in the Membership Roster to be mailed next month.

THE V.P.'s CORNER ...

... Welcome New Members

As another SSCC year gets into swing, the list of new members is on the rise. Let's give a special welcome to the following new names and those who will be added in the coming months.

- \* Bertha Armstrong
- \* Joel Blass
- \* Cort Cunningham
- \* Charles & Sabiha Famularo
- \* Jeff Greenberg
- \* Orrel & Bryce Holcombe
- \* Robert & Ann Johnston
- \* Louis & Mollie Katz
- \* Diane Liberti
- \* David & Ellen Miller
- \* Jerome Nelson
- \* Helen Patton
- \* Charles Ravitsky
- \* David Sager
- \* Bruce Schimming
- \* Benjamin & JoAnne Walker Jr.
- \* John & Rebecca Walker

Oldtimers and newtimers alike, it would be easier to get to know each other if we wore those name tags!!! I will always have a good supply at every meeting, please ask me!!

Lots of renewals have come in already, but if you haven't yet...please get it in in time to make the roster in the November Cable Release.

If you didn't pick up the info at the September 18th meeting...the Dorchester Arts Center and the U.S. Dept. of the Interior, Fish and Wildlife Service wildlife photo contest will be the first Saturday in March, write: Refuge Manager Blackwater Nat'l. Wildlife Refuge Rt. 1, Box 121 Cambridge, Maryland 21613

Mike Stein

#### - FIELD TRIP -

This years first field trip will be on Sunday, October 5, to Annapolis, Md. This area provides many opportunities for excellent photographs for Novice and Advanced members in both Monochrome and Color, so I hope a large number of you will turn out.

Everyone wishing to go should meet at the Silver Spring Library parking lot at 9:00 A.M. where car pools will be formed for the trip.

On the subject of future trips, I would like to hear from members, both new like myself and old, about where YOU would like to go, how far YOU are willing to travel, how much money YOU are willing to spend and which day - Saturday or Sunday - YOU prefer. These trips are for You so I need to know what YOU want. You can see me at the meetings, write to me or call me on the phone.

The second Field Trip (which was suggested by a member at our first color meeting) will be to St. Michaels and Oxford, Md. on Sunday, November 2. St. Michaels is about 80 miles from Silver Spring. More information will be announced at future meetings.

> Bob(Skip) Waters 593-6795

#### FROM THE EDITOR:

The fine cooperation from most of you in submitting your Cable Release material on time and typed ready for use is greatly appreciated. For those who missed the guidelines given in the September issue, they are repeated here with a few additions:

- Submit cleanly typed copy in column form, with appropriate headings that follow the format established herein.
- Do not exceed 3-3/4 inch column width, not even by one letter! Left edge must line up; right edge can vary.
- 3. Copy should be delivered to Editor by the time of the BOW meeting if possible. Absolute deadline is Saturday following the BOW meeting.
- 4. Tembers submitting ads should observe all of the above guidelines.
- 5. The Cable Release is printed by the photo-offset process -- you get what you see -- so make your copy look good.

Gene Roberts 434-3732

# COUNCIL OF MARYLAND CAMERA CLUBS

The Council of Maryland Camera Clubs will hold their annual All Maryland Individual Photographic Contest on Sunday, November 9th, at 5407 Harford Road, Baltimore. Judging of prints starts at 9 a.m.; slides are judged after lunch. Guests are invited to the judging.

Rules for entering the contest are attached to this issue of the Cable Release. Please retain the rules for future use. Turn in your entries to Rudy Schuetzler. Entries will be accepted from 16 to 31 October. Entry forms and stickers for prints will be available when entries are turned in. PLEASE NOTE \$1.25 ENTRY FEE FOR EACH CATEGORY ENTERED.

Medals will be awarded to first, second and third place winners; ribbons for honorable mention. This is a great opportunity to win a medal, particularly for novice and advanced amateur black and white print entrants.

The Council is soliciting color and black and white prints for donations to a permanent print collection that will be displayed in the Baltimore area. Any interest??

Rudy Schuetzler 43h-3023

SSCC OFFICERS (see Sept. Cable Release for

complete listing)

PRESIDENT Emerson Gray 762-8415 CULUR PRUGRAM Irving Silver

TREASURER Lena Sherman 593-1177 MONOCHROME PROGRAM

10428 Rockville Pike Rockville, Md. 20852 493-9139 Richard Thompson 572-1333

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# Page 4 MEMBERS SERVICE SECTION

FOR SALE: Unicolor 8x10" drum --- \$10.00 Time-O-Lite GR-72 Photographic

Timer (automatic re-set) ---- \$12.00

50 mm f/3.5 EL-Omegar enlarging lens ----- \$10.00

Work: 227-1889 Irv Zaritsky

Home: 270-9523

--- For Sale ---Mat Board: 16x20, black on one mide, pebbled. \$38 per box of 50 boards.

Polished Aluminum Metal Sectional Frames: 16x20 silver is \$6.39 net. 16x20 gold, black, or pewter are \$7.38. Other sizes are available.

Call Phil Krug: 249-5139 after 5:00 PM

\*\*\*\*\* For Sale \*\*\*\*

Nikkormat FTN camera body in excellent condition ..... \$100

Nikkor Lens 28mm f 3.5 in excellent condition ..... \$100

Ruy both the above and get some extras - a terrific deal for the money.

Call Tra Penn 593-6514 - after 6:30 pm

For Sale Miranda Sensorex, fl.4 50 mm Auto Miranda, 2X Telextender 135 mm f3.5 AutoMiranda, Vivitar 90-230 T-4 zoom, T-4 adaptar Polarizing and other filters. All or parts. After 6 pm 588-6285 Fred Nathanson

DO YOU WANT TO BECOME MORE ACTIVE IN YOUR CLUB? If so, one of three important chairmanships now vacant offer a challenging opportunity; these are Slide Critique, Color Print Critique, and Exhibits. If you are interested, call Emerson Gray 762-8415.

Silver Spring Camera Club P.O. Box 709, Woodmoor Station Silver Spring, Md. 20901

