



SILVER SPRING CAMERA CLUB • BOX 709 WOODMOOR STATION • SILVER SPRING, MARYLAND

FEBRUARY 1973

# CABLE RELEASE

## CONSTITUTIONAL AMENDMENTS PROPOSED

Two constitutional amendments were put forth at our January 18th meeting to be voted on at the meeting on February 15th. The amendments both deal with SSCC finances and are reproduced below. In order to amend the Constitution we need a 2/3 vote of the membership. Since this is relatively impossible to get at a regular meeting by hand vote, we will use the following procedure. A ballot for your vote will be found on the last page of this Cable Release. Fill out the ballot and either mail it to the SSCC P. O. address or turn it in to Ira Penn at the meeting on Feb. 1st or 15th. Immediately following our meeting on February 15th there will be a short discussion period held for any interested parties to talk about the matter. After the discussion all remaining ballots will be collected. All persons not submitting a ballot will be presumed to be transferring their vote to the Executive Board (in other words a proxy) which will count ballots at the Executive Board meeting on March 8th. Your Executive Board recommends a vote FOR both amendments. Please address all questions to Ira A. Penn.

### OLD AMENDMENT-Article 11-Dues and Assessments-Section 1

Dues shall be \$7.50 per year per member or family of husband and wife. Dues are payable for the year and due the first meeting in September. New members joining February 1 or later shall pay dues of \$4.00 for the remainder of the club year. Dues for high school students and full time undergraduate college students will be \$5.00 per year.

### PROPOSED AMENDMENT to Article 11, Section 1

Dues shall be \$9.00 per year per member or family of husband and wife. Dues are payable for the year at the first meeting in September. New members joining after February 1st or later shall pay dues of \$5.00 for the remainder of the club year. Dues for high school students and full-time undergraduate college students will be \$6.00 per year or \$3.00 per year for those joining after February 1st.

### OLD AMENDMENT-Article 12, Section 2, Paragraph G-Finance Committee

The Treasurer is Chairman of the committee. This committee shall prepare a proposed budget to be submitted to the President prior to the September meeting. This committee shall cause an audit of the Treasurers books of account to be made twice a year and presented for the approval of the President.

### PROPOSED AMENDMENT to Article 12, Section 2, Paragraph G

Finance Committee. The Treasurer shall be Chairman of the Committee which shall consist also of the Vice-President, the Director serving the second year of his term, and the Librarian. This Committee shall prepare a proposed budget to be submitted to the President prior to the September meeting. This committee shall cause an audit of the Treasurer's books of account to be made twice a year and presented for the approval of the President. It shall be the duty of the Treasurer and the Finance Committee to oversee all expenditures

AFFILIATED WITH

(Con't., Page 3)

PHOTOGRAPHIC SOCIETY OF AMERICA  
GREATER WASHINGTON COUNCIL OF CAMERA CLUBS  
ALL-MARYLAND COUNCIL OF CAMERA CLUBS

# Candid Shots

from the President

After much discussion and debate (which is a euphemism for screaming and yelling) among the members of the Executive Board we are proposing two constitutional amendments which you will find printed on page one of this Cable Release. I would like to use my column this month to explain these amendments.

The amendment dealing with the Finance Committee serves two purposes. First, it spells out exactly who serves on the committee and what its role is, and second, it establishes a firm budgeting requirement for the Club. As I mentioned in my first Candid Shots article in September, we are a growing organization. We are too big to be running day-to-day by "the seat of our pants". Our Finance Committees have heretofore consisted of the Treasurer and our budgets have been, for all practical purposes, non-existent. It is necessary that this lax method of operation cease. We have already established a budget and a Finance Committee for this year. I would hope it would be continued in the future.

The other amendment is certainly self-explanatory. We are asking for an increase in the dues. Whatever else you may think of the idea, please don't think it was arrived at lightly. Much time was spent in deciding on the appropriate figure and all expenditures were justified. Our last dues increase was in 1966. The increase prior to that was in 1955. Raising dues is not one of our favorite pastimes! The proposed figures will allow us to operate comfortably - no fat - no starvation. There is no provision in our budget for a trip to Bermuda for the Executive Board. However, there is no reason why our Hostess should have to buy "last week's cookies" either! We have prepared a hypothetical budget for next year using the figures based on expenditures for the last three years. Don't take my word for it - come look at the figures!

We are now at the halfway point of our 1972-73 season. As I mentioned to the Executive Board only a few weeks ago, I'll soon have to appoint a Nominating Committee. I think our year so far has been a good one. We have been trying to build a better SSCC with expanded programs and activities for the members. Many of the things we are doing - such as community service, group purchasing, and color slide exhibiting, are new innovations this year. It takes time to get new programs started - especially if you want to do them right! I am proud of the enthusiasm and cooperative spirit that has been shown by both the Executive Board and the general membership this year. As always, I solicit your ideas and opinions - either in a Letter to the Editor, at an Executive Board meeting, or just in informal conversation.

Ira A. Penn

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DEADLINE FOR MARCH CABLE  
FEBRUARY 17, 1973

EASE IS:

Proposed Amendment to Article 12 con't.

in various budget categories are not exceeded. No budget allocation may be exceeded without approval of the Executive Board.

Proposed Expenditures for Year

Ribbons--216 @ 20¢ each  
Speaker Gifts--18 @ \$3.00 each  
Cable Release (incl. Postage)  
PSA, GWCCC, AIL-MD. Dues  
Refreshments  
Equipment and Maintenance  
P. O. Box Rental  
X'mas gift to Custodian  
Dinners for Speakers  
Misc. Postage  
All-Md. Interclub Fee  
Library Books  
Misc. Expenses  
Year-end Trophies

SSCC Budget Format

\$ 44.00  
54.00  
470.00  
70.00  
85.00  
50.00  
22.00  
25.00  
80.00  
30.00  
14.00  
25.00  
75.00  
250.00

TOTAL:

\$1289.00  
=====

Proposed Income:

150 members @ \$9.00 each  
Less expenditures

\$1350.00  
1289.00

Carry-over

\$ 61.00  
=====

Present Income:

150 members @ \$7.50 each  
Less expenditures

\$1125.00  
1289.00

Deficit

\$-164.00  
=====

**CONTEST NOTICE**—The Des Moines YMCA Camera Club is seeking entries for its 38th Des Moines International Salon of Photography. Up to four black-and-white and four color prints may be submitted to compete for P.S.A. medals. Closing date for entries is March 3. For entry blanks, write to the Salon Chairman, Des Moines YMCA Camera Club, 101 Locust St., Des Moines, Ia. 50309. Include a stamped, self-addressed envelope with all correspondence. ○

**CONTEST NOTICE**—The Motion Picture Division of The Photographic Society of America invites amateur movie makers to participate in the 44th annual PSA-MPD International Film Festival. Films may be on any subject, in black-and-white, color, or both; with or without sound; originals or duplicates. Formats may be 8-mm, super 8, or 16-mm. Deadline for entries: June 1. Write to: Cecil N. Paget, 1056 San Antonio Ave., Alameda, Ca. 94501. ○

**ALL MD. SPRING CONTEST**  
Date: March 11, 1973  
Place: 5407 Harford Rd.  
Balto. Md.  
Entries to be in at SSCC  
March 1st meeting.  
For further info call:  
Mike Stein  
384-5427

## Petersen Photographic Subscriptions

Listed below are the persons whose payments have been received and whose subscriptions have been forwarded to Petersen Photographic.

I will advise you when these subscriptions start. Anyone who sent in a check and whose name does not appear on this list, please contact me at: 657-4692.

Your Purchasing Advisor,  
Morty Levine

### Kenley Photographers--Bill Meenahan

Rudolph G. Schuetzler  
Joseph W. Bloch  
Evelyn Boisen  
W. M. Stukey  
William M. Goldstein  
Dr. Philip S. Schein  
Hong F. Woo  
Eric G. Stewart  
Miss Lena Sherman  
Michael L. Smith  
Irving Brodsky  
Marianne G. Davis  
Milton O. Hirshfield  
Donald A. Becker  
John Michael Belchick  
Michael A. Stein  
E. W. Vierling  
Irving Silver  
Alan R. Coburn  
Milton J. Weilder  
Promotions Unlimited  
Mrs. Bernice V. Shelhorse  
Robert G. Meisner  
Charles Dove  
Daniel D. Horwitz  
Joseph J. Davis  
Ira A. Penn  
Leon Rothenberg  
Mrs. Kay Byram  
Grace H. Barrett  
G. Raymond Felky  
Morton K. Levine  
Joseph L. Davis, Jr.  
Emerson G. Gray  
David Valle, MD  
Larry D. Hughes  
Arthur J. Drucker  
Dr. Leonard Tuchin  
Ronald S. Goor  
Richard Barth  
Jane L. Crane  
Mr. Philip. T. Krug (2 Yr. Sub.)  
Paul Luebke

## FEBRUARY PROGRAMS

### FEBRUARY 1st--COLOR MEETING

Ron Goor will be the speaker for the Feb. 1st meeting. He will be speaking on the subject of "Photographing Insects."

### FEBRUARY 15th--B&W MEETING

Ira Penn will be the speaker for the Feb. 15th meeting. Ira will be speaking on "The Importance of Doing Your Own Thing in Photography."

## Workshop

### February 1, 1973--Color Meeting

Workshop by Eric Stewart--"Composition in Slide Mounting."

### February 15, 1973--B&W Meeting

Workshop by Dan Horowitz--"Print Mounts and Framing."

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Anyone interested in metal section frames?  
Contact Suellen Oberthaler  
776-7870

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### FEBRUARY COMPETITION CATEGORY---NUMBERS

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Save up to 65% on photography magazines!!!  
Modern Photography--Popular Photography--  
Camera 35 and others. For further information contact Morty Levine 657-4692

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## executive board meeting

DATE: March 8, 1973  
TIME: 7:30 pm  
PLACE: 822 Loxford Terrace, Silver Spring, Md.

COLOR SLIDE WINNERS--JANUARY 1973

NOVICE

- 1st Robert Friedman--Bahama Dock
- 2nd Emerson Gray--Monument
- 3rd Erwin Bedarf--Midnight Posture
- HM J. L. Davis, Jr.--Pier & Moon
- HM Joe J. Davis--Spray
- HM Howard Rose--World of Lights

ADVANCED

- 1st Frank DiBlasi--Paul, Abe & George
- 2nd Frank DiBlasi--Moon Over Ladies John
- 3rd Ira A. Penn--Christmas House
- HM A. J. Drucker--Night Skyline
- HM Paul Luebke--Fireworks at the Monument
- HM Phil Krug--New York Harbor

Congratulations to J. J. Davis who advanced to the Advance Class with 18 points in color.

B&W PRINT WINNERS--JANUARY 1973

NOVICE

- 1st Dave Valle--Oasis
- 2nd Al Garber--Constitution Plaza
- 3rd J. L. Davis, Jr.--May Day
- HM Bill Meenahan--Christmas Tree
- HM J. L. Davis, Jr.--Two Dog Night
- HM J. L. Davis, Jr.--Saturday Night

ADVANCED

- 1st Al Tannenholtz--Walking in the Rain
- 2nd Ron Goor--Reflections
- 3rd Marianne Davis--Only at Night
- HM Marianne Davis--Night in the City
- HM Ira Penn--Christmas House #2
- HM Alex Jacobs--National Christmas Tree

Dave Valle goes to Advance with 20 points  
-----CONGRATULATIONS-----

FOR SALE:

Box of 50 sheets double wt. mat-board,  
16x20, black (and white), pebbled. \$24.00  
Call Phil Krug 249-5139

KODAK FIELD TRIP

A field trip is planned for Tuesday, Feb. 20, at 7:00 PM. We will be touring the Kodak Film Processing Plant in Gaithersburg, Md. You can meet at the Silver Spring Library no later than 6:00 PM where we will pool cars, or you can meet at the Kodak Plant by 7:00 PM. Kodak requests that we do not bring children or cameras.

SECOND ANNUAL WILDLIFE PHOTOGRAPHY CONTEST  
MARCH 1973

The contest is open to anyone except employees of the Bureau of Sport Fisheries and Wildlife. No more than 3 entries may be submitted by each person. Photographs may be black and white or color and must be of size 8"X10" to 16"X20" and securely mounted on 16"X20" mount board. No slides or transparencies will be accepted. Photographs must have been taken after January 1, 1971. First, second, and third prizes will be awarded in both black and white and color. Entries must be received at Blackwater National Wildlife Refuge no later than Wed. Feb. 28, 1973. Entries and questions should be addressed to: Refuge Manager, Blackwater National Wildlife Refuge, Route 1, Box 121, Cambridge, Md. 21613.

NATURE PHOTOGRAPHY CONTEST

Contest Co-Sponsored by the Silver Spring YMCA & The Brookside Nature Center, Md.-  
National Capital Park & Planning Comm.

The contest is open to residents of Mont. or PG County. Contest entries will be placed in one of the following age categories: (1) 12 yrs. old & under, (2) 13 yrs. old through 17, (3) age 18 & older. All entries must be received at The Brookside Nature Center, Wheaton Regional Park, 1400 Glenallen Ave. Wheaton Md. 20902, no later than 5:00 PM, Wed. Feb. 28, 1973. Photos will be displayed in the Nature Center Auditorium.

Further information call: Brookside Nature Center, 946-9071 or Silver Spring YMCA, 585-1120 or 585-6861.

Article 12, Section 2, Paragraph C,  
Finance Committee

FOR  AGAINST

Article 11, Section 1, Dues

FOR  AGAINST

Name \_\_\_\_\_

**President**  
Ira A. Penn  
822 Loxford Terrace  
Silver Spring, Md. 20901  
593-6514

**Color Programs**  
Joseph J. Davis  
4501 Woodfield Rd.  
Kensington, Md. 20795  
946-4307

**Hospitality**  
Susan Valle  
9618 Parkwood Drive  
Bethesda, Md. 20014  
933-0657

**Exhibits**  
Joseph L. Davis Jr.  
10211 Parkwood Dr.  
Kensington, Md. 20795  
942-1580

**Director**  
Irene Weidler  
2112 Ross Road  
Silver Spring, Md. 20910  
589-5982

**Vice-President**  
Lois Schuetzler  
10313 Geranium Avenue  
Adelphi, Md. 20783  
434-3023

**B & W Programs**  
Al Tanenholtz  
12304 Old Canal Rd.  
Rockville, Md. 20854  
424-7037

**Field Trips**  
Ed Bach  
4004 Heathfield Rd.  
Rockville, Md. 20853  
871-7177

**GWCCC Rep.**  
Morty Lebowitz  
13014 Morningside Dr.  
Silver Spring, Md. 20904  
384-5524

**Director**  
Leonard Tuchin  
8750 Georgia Ave.  
Silver Spring, Md. 20910  
587-3960

**AD-HOC COMMITTEE FOR  
COMMUNITY SERVICE**

Ronald Goor  
9200 Burley Drive  
Bethesda, Md. 20034  
530-5835

**Secretary**  
Thelma Gray  
628 Edmonston Drive  
Rockville, Md. 20851  
762-8415

**Workshops**  
Emerson Gray  
628 Edmonston Drive  
Rockville, Md. 20851  
762-8415

**Librarian**  
Suellen Oberthaler  
6609 Carleton Ct.  
Laurel, Md. 20810  
776-7870

**All-Md. Rep.**  
Mike Stein  
1425 Chilton Drive  
Silver Spring, Md. 20904  
384-5427

**Director**  
Carl Brandt  
819 E. Franklin Ave.  
Silver Spring, Md. 20901  
589-8694

**AD-HOC COMMITTEE FOR  
PURCHASING**

Morty Levine  
5213 Rayland Drive  
Bethesda, Md. 20014  
657-4692

**Treasurer**  
Bernice Shelhorse  
3468 Chiswick Ct. #43-1C  
Silver Spring, Md. 20906  
598-7587

**Cable Release Ed.**  
Hong Woo  
2614 Lackawanna Ct.  
Adelphi, Md. 20783  
445-1194

**Color Study Group**  
Arthur J. Drucker  
8304 Hartford Avenue  
Silver Spring, Md. 20910  
588-8916

**PSA Rep.**  
Charles Keaton  
2401 Beekay Court  
Vienna, Va. 22180  
938-3295

**Silver Spring Camera Club**  
P.O. Box 709, Woodmoor Station  
Silver Spring, Md. 20901

**First Class**

Lena Sherman  
10428 Rockville Pike  
Rockville, Md. 20852

