

# BLE RELE

WELCOME - WELCOME - WELCOME another big year with the Silver Spring Camera Club. We trust that by now those of you who attended the Year-End Banquet have had sufficient time to digest all that GREAT food. Seriously, the banquet was the very best ever and we thank our ex-VP (now Pres.) Len Tuchin for a most enjoyable evening. To those of you who missed it all we can say is you really missed something - don't make the same mistake this year!

The regular meetings will be, as always, at the Silver Spring Library on Colesville Rd. Meetings start promptly at 7:45PM the first and third Thursdays of each month. The new parking lot has been completed and is open for your use. Try it before you take your car three blocks away!

#### ONE MAN SHOW

Our President, Len Tuchin, will have a one man showing at the Cosmos Club, 2121 Mass. Ave., NW, during September and October.

#### SEPTEMBER PROGRAMS

COLOR - Sept. 2 Guest speaker, Fred Ward. Mr. Ward has spoken to our club several times in the past and has always given an inspiring presentation. You can look forward to seeing some great photography.

B&W - Sept. 16 Guest speakers, Jim Birchfield and Ken Heinen from the Evening Star newspaper will present the winning photos of the 1971 Snapshot Contest. Since SSCC members took 39% of the prizes this should be a fun evening.

AFFILIATED WITH

PHOTOGRAPHIC SOCIETY OF AMERICA GREATER WASHINGTON COUNCIL OF CAMERA CLUBS ALL-MARYLAND COUNCIL OF CAMERA CLUBS

#### SEPTEMBER WORKSHOP SPECIAL !!!

Our workshop Chairman, Joe Atchison has come up with a great idea for starting off the season. On Sept. 2, Jim Johnson will speak on 'Making Color Slides From B&W Negatives'. Then, on Sept. 16, Joe will speak on 'Making B&W Prints From Color Slides". These two workshops will easily be worth the entire price of your yearly dues. Bring your note

#### \*\*\*\* PRESIDENT'S MESSAGE \*\*\*\*

WELCOME! We hope everyone enjoyed the Summer and that our Club programs will brighten the coming Fall and Winter. Our aims are twofold: first, to present quality programs with an accent on improving photographically through exchange of technical knowledge, and second, good fellowship through it all. Be seeing you every first and third Thursday.

Len Tuchin

### COMPETITION CATEGORIES

Sept., Nov., Jan., March, May - OPEN October - MAN AT WORK (General Sense)

December - Color Slides MONTAGES B&W Prints MULTIPLE PRINTING, VERY HIGH CONTRAST AND/OR LARGE GRAIN (any or all techniques)

February - BETWEEN SUNSET AND SUNRISE

April - NATURE (Without Man)

June - YEAR-END COMPETITION - OPEN

#### CABLE RELEASE INFORMATION

Until such time as an Editor is found for our Cable Release please send all information for publication to the SSCC Post Office address.

> DEADLINE FOR OCTOBER ISSUE SEPTEMBER 22, 1971

The ALL-MD Individual competition is now scheduled for the first Sunday in November, Nov. 7, 1971. Deadline for entries will be the Oct. B&W meeting on Oct. 21, 1971.

The ALL-MD Council is looking for people to be speakers, judges, or both. Speakers may have slide shows, prints, demonstrations, etc. These people are needed to present programs to other clubs in the Council. If you are interested and feel you are qualified please contact Bernie Blass.

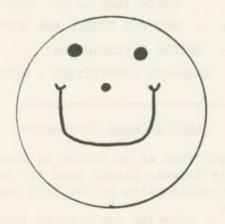
Bernie would like to have input from SSCC members as to what you would like to see the ALL-MD do. If you have ideas please voice them. If you have objections to an idea which is brought up please let Bernie know at that time! As a representative, Bernie would like to vote the will of SSCC. He can only do this if we make our opinions know.

We were saddened to learn of the passing of Karl Hartig on August 1, 1971. Karl was a Five-star PSA exhibitor and had several times come to speak at SSCC. We will miss him.

FOR SALE FOR SALE FOR SALE

The Cable Release will advertise without charge any item which a member wishes to buy, sell, or trade (photographic item that is, this isn't the underground press!)

50 Sheets 16x20 D/W Matte Board. Black on one side, pure white (not cream) on reverse. Price \$17.50 Phil Krug 249-5139



We congratulate the following members who were successful with their entries in the Star Snapshot Contest:

Glen San Lwin Joe Atchison Marty Miller Al Tanenholtz Phil Krug

Morris Graff Leon Rothenberg Len Tuchin Cristian Johansen (Teen Contest)

# HELP PROJECT FILM !!

In the past few years SSCC has doubled in size. We would hope that this would make us twice as good but since people do not readily adapt to mathematical formulae this is not necessarily the case. If you will notice on the cover sheet of the Cable Release there are six (count 'em six) vacancies for Committee Chairmen in the current administration. This situation will cause a great deal of difficulty in the near future if not remedied. We are therefore launching Project FILM which stands for -

Find Individuals Lost in the Morass Possibly there are some of you who feel lost. Maybe you feel that you are not worthy of a Chairmanship in SSCC or that you don't have enough experience to take such a job. We think otherwise! Therefore, if you have ever thought that you wanted to help the Club - please come forward now. If you know of someone who would like to work but is perhaps just too shy to speak out - please give his name to Len Tuchin or Ira Penn and they will approach him. We must fill these positions or some of the activities of the Club will have to be curtailed - not the least of which will be the Cable Release. We want SSCC to be twice as good - as anything so please, HELP PROJECT F I L M !

#### SSCC CELEBRATIES

Our hats go off to Glen San Lwin and James B Johnson who were both guest lecturers at Amhurst. We understand that both of the presentations were extremely well received and are proud to have these men as SSCC members. Maybe we can even get them to give their talks to the Club - how about it guys?

SSCC, PO Box 709 - Woodmoor Station, Silver Spring, Maryland 20901

GREETINGS - and welcome to the 1971-72 season with the Silver Spring Camera Club. Hopefully you've all had a great Summer and your biggest problem is deciding which of your 843½ photographs you will enter in this years competitions.

As your Vice President this year I also wear the hat marked "Membership Chairman". Believe me, I am not anticipating having to stage a parade down Colesville Road to attract members. As a matter of fact, the purpose of this article is to remind you of the Executive Board ruling last year which limits membership to 150 persons. We do have a waiting list of people wanting to join. To be fair to present members we shall give them a head start in signing up. However, to be fair to the prospective new members and to the Club, we will not wait for old members forever. After September 24th (unless I get 150 by then) I will start phoning individuals on the waiting list and recruiting for new members. Once we get the 150 we pull up the gangplank and start sailing. If you missed the boat - well, there's always the 72-73 season.

Our Treasurer this year is Eric Stewart. Eric informs me that he will be pleased to start accepting checks or money orders immediately and does not want to see cash at all if possible. Dues are still \$7.50 (single or husband and wife) and \$5.00 (full-time student).

The form below is something new this year. It is IMPERATIVE that you fill it out completely and submit it with your dues payment. These forms will be used to make up the official roster, the Cable Release mailing list, to determine competition elegibility, etc. There will be no membership cards this year!

Please send your form and dues to or see Eric or myself at the meeting. Your cooperation is appreciated!

Ira A. Penn

| NAME (LAST FIRST MI)                                       | PHONE NO                                   |
|--|--|
|  | AND    |
| NAME OF SPOUSE (IF MEMBER)                                 | US CITIZEN                                 |
| ADDRESS (INCLUDE ZIP CODE)                                 | OTHER CITIZENSHIP                          |
|  | YEARS IN SSCC                              |
| EMPLOYER   | OFFICES OR CHAIRMAN-<br>SHIPS HELD IN SSCC |
| AREA OF INTEREST BAW COLOR                                 | DES 100 ES 1019                            |
| ARE YOU A MEMBER OF ANOTHER LOCAL CAMERA CLUB YES NO       | ALL STATES COLUMN                          |
| WILL YOU COMPETE IN SSCC AND INTERCLUB COMPETITIONS YES NO | FOR CLUB USE ONLY                          |
| COULD YOU GIVE A WORKSHOP YES NO                           | DUES PAID (AMOUNT)                         |
| PHOTOGRAPHIC SPECIALTY                                     | DATE                                       |
|  | INITIALS OF OFFICER                        |

## SILVER SPRING CAMERA CLUB OFFICERS 1971-1972

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(Vacant)

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(Vacant)

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